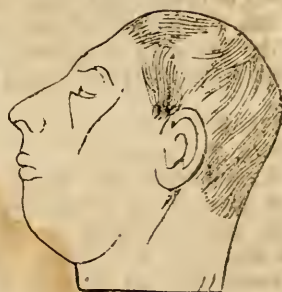


BROUGHTON'S MONTHLY PLANET READER, AND ASTROLOGICAL JOURNAL.

Devoted to Astrology, Phrenology, Medical Botany, General Literature and the Natural Sciences.



Idiot, 20 Years old.

Vol. 3. No. 2. PHILADELPHIA, FEBRUARY 1, 1862. Price TWO Cents.


Prognostic Astronomy: ASTRO-PHRENOLOGY.

to know by signs, to judge the turns of fate,
greater than to fill the seats of State;
the ruling stars above, by secret laws,
determine Fortune in her second cause.
These are a book wherein we all may read,
and all should know who would in life succeed,
That correspondent signs in men display
his future actions—point his devious way;
thus, in the heavens his future fate to learn
the present, past and future to discern,
correct his steps, improve the hours of life,
and, shunning error, live devoid of strife.
All those who wish by science their fate to know,
present, past and future, should to Broughton's go.


Dr. L. D. & Mrs. S. D. BROUGHTON,
can be consulted on the above useful and de-
lightful science in all affairs and contingen-
cies of human life, such as Courtship, Mar-
riage, Traveling, Removals, Law Suits, ob-
taining Situations, Speculations, Recovering

Property, Legacies, Preferments, Business
Partnerships, Loss or Gain in any Undertak-
ing, Sickness, the Safety of a Ship at Sea,
the Welfare of absent friends, &c. &c

Ladies, from 25 to 50 cents; Gentlemen,
50 cents. to \$1. Any of the above Questions
can be answered by letter, enclosing \$1.


 Nativities written from \$5, upwards.


PHRENOLOGICAL examinations made, ver-
bal, 25 to 50 cents, with a chart, 50 cts to \$1.

 HERB MEDICINES, we are pre-
pared to furnish Herb Medicines for all com-
plaints that flesh is heir to, such as Liver
Complaints, Sick Head-ache, Dyspepsia,
Coughs, Colds, &c. Prices from 25 and 50
cents to \$1.00 per bottle, according to the
size of the bottle. Residence and Office

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2d. Door below Callowhill St., Phila.

 Private Entrance on Riggs Avenue.

 All communications strictly confidential.

FORTUNATE

AND

Unfortunate Days,

FOR FEBRUARY, 1862.

S. 1st. This month opens with unfortunate influences; avoid marriage, contracts, &c.

Su. 2d. Neither marry nor travel.

M. 3d. Good to deal with old people, or to engage servants, go shopping, write letters.

Tu. 4th. Fortunate to ask favors from, or to deal with, or write to lawyers, doctors, dentists, soldiers, officers, likewise to travel.

W. 5th. Rather favorable for general business, but avoid business of importance, such as signing contracts, beginning business, &c.

Th. 6th. Conflicting influences prevail.

F. 7th. The same as yesterday.

S. 8th. Uncertainty will attend thy endeavors.

Su. 9th. Still evil.

M. 10th. Not important.

Tu. 11th. Choose this day to commence any new undertaking or business, or to take journeys, remove, engage servants, marry, propose marriage, write letters, sign deeds or contracts, or to ask favors from rich and other persons.

W. 12th. Rather fortunate for general business, but avoid things of importance.

Th. 13th. Evil! better defer all business matters of importance.

F. 14th. Still unfortunate.

S. 15th. Very evil; guard against fires and accidents, and avoid lawsuits and quarrels.

Su. 16th. Still evil; rest this day.

M. 17th. Fortunate to ask favors from the rich and great, or to write to, or to deal with soldiers, officers, doctors, lawyers, &c.

Tu. 18th. Rather fortunate for general business, but by all means avoid marriage.

W. 19th. Good to ask favors from rich, and other persons, or to remove, take journeys, engage servants, &c.

Th. 20th. The same as yesterday.

F. 21st. Better defer business matters of importance, and avoid signing deeds, &c.

S. 22d. A very unfortunate day; those persons who marry this day will either part, or live together in a very unhappy manner.

Su. 23d. Evil for marriage and travelling.

M. 24th. Rather fortunate for general business.

Tu. 25th. Not important.

W. 26th. Good to ask favors, remove, begin business, travel, go shopping, write letters, &c., but do not marry.

Th. 26th. Not important.

F. 29th. Conflicting; better defer all business of importance until next month.

BROUGHTON'S WEATHER GUIDE. For Feb., 1862.

February commences with cold frosty weather, which will continue until the 4th: 4th 5th, and 6th, rather milder but inclined to wind and rain: 7th, 8th, and 9th, I look for very stormy and changeable weather: then milder to the 13th: 13th, and 14th, stormy again: then rather dull or rainy, but milder weather to the 17th: 17th, 18th, and 19th, cold and windy, and perhaps hail or rain: 20th, and 21st, finer: 22d, and 23d, stormy: then rather pleasant to the 26th: when I expect much rain and boisterous or stormy weather to the end of the month.

I expect much unfavorable and stormy weather this month.

ALMANACS.

We have imported a quantity of English Astrological Almanacs, for 1862, and we offer them for sale at the following retail Prices:—

RAPHAEL'S PROPHETIC ALMANAC,	\$1. 00
ZADKIEL'S ALMANAC,	\$0. 25
SIMONITIE'S METEOROLOGIST,	\$0. 25

Card, Book, and Fancy Job Printing.

CARDS, Circulars, Billets, Bill Heads, Posters, Programmes, Tickets, Books, and Printing of all kinds, both plain and fancy, done promptly and cheaply for cash, at our Office No. 353 North TENTH Street, Phila.

PRINTED AND PUBLISHED BY

L. D. BROUGHTON,

No. 353 North Tenth St., Philadelphia, Pa.

At 2 cents a copy, and to mail subscribers, at 25 cents a year, in advance.

All communications addressed as above, or to Box 573 Post Office Philadelphia Pa will receive prompt attention.

ANSWERS TO CORRESPONDENTS.

A person writes to us sending the time of birth of two individuals, asking us to publish their Nativities in the "Planet Reader". We have no room to insert Nativities of private persons, unless those Nativities are remarkable and serve to illustrate the Science,

BROUGHTON'S MONTHLY PLANET READER, AND ASTROLOGICAL JOURNAL.

Vol. 3.

PHILADELPHIA, FEBRUARY, 1862.

No. 2

(Written for the Monthly Planet Reader.)

LUNAR INFLUENCE.

By Dr. Price, Herbalist.

Ancient and modern Physicians, from the days of Aristotle to the time Dr. Mosely, have contended, that the Animal and Vegetable world, were under *Lunar Influence*; moreover it is asserted that almost all People of an extreme age Die at the new or full Moon!

The following list of "eminent Persons" seems to confirm the above *Theory*:

T. Parr died aged 152, two days after full moon.
John Elsingham " " 144 " " " "
Henry Jenkins " " 169 " the day of new moon.
Elizabeth Steward " " 124 " " " "
Elizabeth Hilton " " 121 two days af. full moon.
Wm. Liland " " 140 the day after new moon.
John Constant " " 113 two days af. new moon.
Chaucer, died 25 Oct. A. D. 1400 day of first qr.
Henry VIII. " 28 Jan. 1547 " " " "
Connaro " 26 April 1566 " " " "
Luther " 18 Feb. 1546 three days af. full moon.
Calvin " 27 May 1564 two days after full moon.
Copernicus " 24 May 1543 one day af. last qr.
Shakspeare " 23 April 1616 one day af. full moon.
Camden " 9 Nov. 1623 one day bef. new moon.
Queen Elizabeth " 24 Mar. 1603 day of last qr.
Bacon " 9 April 1626 one day after last quarter.
Vandyke " 9 Dec. 1641 two days after full moon.
Recheleu " 4 Dec. 1642 three days bef. " "
Dr. Harvey " 30 June 1657 a few hrs bef new "
Milton " 15 Nov. 1674 two days " " "
Cromwell " 8 Sep. 1658 two days aft. full moon.
Locke " 28 Nov. 1704 two days before " "
Sydenham " 29 Dec. 1687 " " " "
Louis XIV " 1 Sep. 1715 a few hours bef. " "
Marlbrough " 16 June 1722 two days " " "
Newton " 20 March 1726 two days bef. new "
Sterne " 13 Sep. 1768 two days after " "
Whitfield " 13 Sep. 1770 a few hours bef. " "
Swedenborg " 19 Mar. 1792 day after full "
Linnaeus " 10 Jan. 1778 two days before " "
William Pitt " 11 May 1778 day of " "
Rousseau " 2 July 1778 day after first quarter.
Garrick " 20 Jan. 1779 three days af. new moon.
Dr. Johnson " 14 Dec. 1784 two " " "
Dr. Franklin " 17 April 1790 day " " "
J. Reynolds " 23 Feb. 1792 " " " "
Washington " 15 Dec. 1799 three days af. full "
Burke " 9 July 1797 At the full moon.

Sir William Hamilton died 6 April 1803 a few hours before the full moon.

Not only does the Moon seem to influence our Death, but our life also; for it is an established fact; that persons subject to fits have them more frequent at the Full and Change of the Moon! than at any other period; moreover men who are deranged, are called Lunatics from the same cause; besides Earthquakes, Tempests and Epidemics, are more violent then, than at any other time.

Why then I ask? should men condemn Astrology, the only Science which teaches us that we are under the influence of the heavenly Bodies or Planets: all the Ancients believed in; Sir Isaac Newton, Sealiger, Bacon, Dryden, Burton, Flamstead, Galileo, Luther, Blackstone, and a host of other moderns. Therefore if I reject all their testimony, as false, why believe any evidence at all?

(Concluded from page 16, No. 4, Vol. 2.)

THE LOST FACULTY,

Or, the Sixth Sense.

SECOND SIGHT.

This faculty is, beyond a doubt, the result of mental vision, and the possession of it by certain persons is so well authenticated, that we have no hesitation in including it in our illustrations of the same principle. The following instance is related by Dr. Ferrier, in his work on the subject:

A gentleman connected with my family, an officer in the army, and certainly addicted to no superstition, was quartered, early in life, in the middle of last century, near the castle of a gentleman in the north of Scotland, who was supposed to possess second sight. Strange rumors were afloat respecting the old chieftain. He had spoken to an apparition, which ran along the battlements of the house, and had never been cheerful afterwards. His mental vision excited surprise even in that region of credulity, and his retired habits favored the popular opinion. My friend assured me that one day, whilst

He was reading a play to the ladies of the family, the chief, who had been walking across the room, stopped suddenly, and, assuming the look of a seer, rang the bell and ordered the groom to saddle a horse, and proceeded immediately to a seat in the neighborhood, to inquire after the health of a lady. If the account was favorable, he then directed him to call at another castle, to ask after another lady, whom he named. The reader immediately closed his book, and declared that he would not proceed till these abrupt orders were explained, as he was convinced they were produced by second sight.

The chief was very unwilling to explain himself, but at length he owned that the door had appeared to open, and that a little woman without a head had then entered the room—that the apparition indicated the death of an acquaintance of his; and the only two who resembled the figure, were those ladies after whose health he had sent to inquire. A few hours afterwards, the servant returned, with an account that one of the ladies had died of apoplexy about the time the vision appeared.

Another time, the chief was confined to his bed by indisposition, and my friend was reading to him, in a stormy winter's night, whilst the fishing boat belonging to the castle was at sea. The old chieftain repeatedly expressed much anxiety respecting the people, and at last exclaimed, "My boat is lost!" The Colonel replied, "How do you know that, sir?" He was answered, "I see two of the boatmen bringing in a third, drowned, all dripping wet, and laying him down close by your chair!" The chair was shifted with great precipitation. In the course of the night the fisher men returned with the corpse of one of the boatmen.

Sir Norman McLeod, who had his residence on the island of Bernera, which lies between the island of North Uist and Harris, went to the Isle of Skye about business, without appointing any time for his return. The servants, in his absence, being altogether in the great hall, at night, one of them accustomed to see the second sight, told the rest they must remove, for they would have abundance of company that night. One of his fellow-servants answered that there was very little appearance of that; and if he had seen any vision of company, it was not likely to be accomplished that night. But the seer insisted upon it that it was. They continued to argue the improbability of it, because of the darkness of the

night and the danger of coming through the rocks that lie around the isle. But within an hour after, one of Sir Norman's men came to the house, bidding them provide lights, etc., for his master had now landed.

VISCOUNT DUNDEE.

Lord Balcarras was confined in Edinburgh Castle; and, unconscious of what was impending, saw the apparition of Viscount Dundee enter his bed-room at the very moment he fell at the battle of Killiecrankie. The spectre drew aside the curtains of his friend's bed, looked steadfastly at him, leaned for some time on the mantel-piece, and then walked out of the room. The Earl, not aware at the time that he was gazing on a phantom, called upon Dundee to stop. News soon arrived of the unfortunate hero's fate.

(Written for the Monthly Planet Reader.)

Sketches of English & American Herbals.

By Dr. Manty; Medical Botanist.

The following rare little Book, appears to have been the first Astrological Herbal published in England; the Author Anthonye Ascham, was Vicar of Barnishton, Yorkshire, England, and a man of much learning; having been educated at the University of Oxford; he wrote several other works, all of which were held in high estimation, in their day:

"A Lyttle Herball of the properties of Herbs, newly amended and corrected with certain additions at the end of the Booke, declaring what Herbs hath influence of certain Stars and Constellations, whereby may be chosen the best and most lucky times and days of their ministeration; according to the Moon being in the Sign of Heaven, the which is dally appointed in the Almanac, made and gathered in the year A.D. 1550, 12th February, by Anthonye Ascham, Physician: London, 1550, 12 mo."

In 1552 Willim Copeland, a noted printer of Romances and Ballads; (but whether the author of the work or not cannot be ascertained,) Published a small Herbal; with the following title:—

"A Book of the Properties of Herbs, Called an Herball, wherento is added the tyme that Herbs, flowers, and seeds should be gathered to be kept the whole year, with the Virtues of Herbs, when they are Stilled; also a general rule of all manner of Herbs drawn out of the Ancient Books of Physic; with a Book of the Seeing of Urines of all colours that Urines be off, with the Medicines annexed to every Urine; Much Profitable for every man to be known; by W. C. 12 mo."

London, William Copeland, A. D. 1552.

John Maplet Professor of mathematics in Cambridge College; wrote and published a little Book,

which is not strictly speaking an Herbal; but as it mentions plants, and is altogether *botanical*; subjoin the title:

"A Green Forrest, or a Natural History; wherein may be seen the Sufferaigne Vertues, of all kinds of Stones and Metals; next of *Plants* as *Herbs Trees*, lastly of Brute Beastes, Fowles, Creeping Worms, and Serpents; and that Alphabetically," by John Maplet, Master of Arts, London, 1567 8 vo. 112 Leaves.

The above three Books are all extremely Rare, but of little utility except as works of reference.

Those wishing to purchase Curious old Herbals, would do well to call at E. Price's Bookstand, Custom House yard, Chestnut St., ab. 4th.



The Fate OF THE NATION, FOR FEBRUARY 1862.

The New Moon from which we make our Predictions for February, took place on the 29th of January, at 9 h, 38 m, P. M. When the 3d degree of Libra was ascending, and the 3d degree of Cancer was culminating; Saturn and Jupiter are both retrograde, and near a conjunction in the 12th house, in trine to Mercury in the 5th. The Lunation falls in the 5th house, and Venus is lady of the Scheme, and is in the 6th house in square to Mars in the third, and in square to Herschel in the 9th. These are portentous configurations, and under their influence I do not look for any prospect of the war coming to an end. But on the contrary, when the war-like planet Mars forms a square of the evil planet Saturn on the 7th day, and Herschel is stationary on the 16th, in the ruling Sign of this country, (What do these omens portend? who can unravel the mysteries of heaven?) I am afraid that things will begin to

look gloomy again in this country, and the planets will show the skeptic whether they have any influence or not in mundane affairs.

The planet Mars passes over the place of Venus and Mercury, and forms a square of Jupiter's, and an opposition of Saturn's place, in this month in Gen. McClellan's Nativity. There will be some pretty hard blows struck near the end of this month, or the beginning of March, and I am afraid that Gen. McClellan will be hard put to it, to keep his word, that he promised to his soldiers, when he said "that there should be no more backward movements." I look for much sickness and mortality in the army, and among the people generally, in this month.

The above aspects would show much danger of some misfortune to the Navy, belonging to the general government. And they indicate that fires, accidents, and misfortunes, will not be far to seek during this month.

Trade and commerce keep very dull, and nothing appears to be attended to but news and excitement, and I look for much suffering and want among the poor people.

The above aspects will afflict England, I look for news arriving of an excitable nature, that will not be favorable for the Northern States.

[Concluded from Page 40, Vol. 2d.]

SHOOTING STARS AND METEORS.

Meteors are those *solid fiery bodies* which from time to time visit the earth, sweeping through the sky with immense velocity in every direction, and remaining visible but a few moments; they are generally attended by a luminous train, and during their progress explosion usually occurs, followed by the fall of stones, to which the name of *aerolites* is given, from the Greek words *aer*, atmosphere, and *lithos*, a stone.

The phenomenon of the celebrated November meteors, which have been so often observed at the same time of the year, indicates that there are certain bodies moving round the sun, besides those generally visible. To this class the November meteors, and many other shooting stars, probably belong, and they owe their brightness to the violent con-

collision with our atmosphere. The showers of aerolites, or shooting stars, that have so frequently fallen, were probably nothing but groups of these, which came within the sphere of the earth's attraction. But some shooting stars cannot well be referred to this class: for, as they shine within the earth's shadow, and far above the atmosphere, they must be luminous; and their velocity is much greater than consists with the supposition of their having planetary motions. We must, therefore, consider them rovers, like comets, some of which wander indefinitely far from the sun, and others, perhaps, never cross our path a second time.

Fire-balls, bolides, or fieri meteors, present a spectacle more imposing than common shooting stars. They are sometimes seen of an immense size; their light is occasionally red, but oftener of a vivid, dazzling whiteness, like the flame of zinc, mixed with nitre. Yet they seem to differ from the other meteors only in being larger, or perhaps nearer; and the same description will apply to both.

We see these meteors, often in the space of a few seconds, appear to traverse the horizon, blaze like fire-works, then break in pieces, and discharge torrents of flame, with a detonation that shakes the air and the earth, at the moment of their explosion. There are some, which are precipitated like a thunder-bolt, break through the roofs of houses, destroy animals, and dismast vessels, and shatter them. At other times they move over the earth like a whirlwind of flame, set fire to trees, and devour, or at least overthrow everything that obstructs their course. But such occurrences are only rare exceptions; for they generally pass without doing any injury to property.

At half past six o'clock, on the morning of the 14th of Dec. 1807, a meteor was seen rushing over part of the State of Connecticut, which appeared half as large as the full moon, as it shot across the clear sky, its glowing body flashed and sparkled like a firebrand carried against the wind. Behind it streamed a *pale, luminous train*, tapering in form, and *ten or twelve times as long as its diameter*. The meteor was visible for the space of half a minute, and just as it vanished it gave *three, distinct bounds*; and then were heard *three heavy explosions like the reports of a cannon*, succeeded by a *whizzing noise*. A man then heard something fall, & on going to the place, found an *aerolite* in the ground.

Prognostic Astronomy: ASTRO-PHRENOLOGY

All those who wish by science,
Their destiny to know;
And have not given them a trial,
Should now to Broughtons' go.

They will tell you your fortune,
How in life you'll succeed;
If you will be prosperous,
Or you'll die in great need.

They'll tell you, your destiny,
And to what age you will live;
If you'll die by an accident,
Or die old and quite rich.

They will tell you, your sickness,
And describe your complaints;
And where lays your weakness,
And how soon you will mend.

They will tell you, your failings,
And how to correct them;
They will tell you, your talents,
And how to direct them.

They will tell you, your business,
Or what you should follow;
Whether fit for a merchant,
Or best fit for a scholar.

Or would make a good preacher,
Or soldier, or sailor;
Or succeed as a teacher,
Or tinker, or tailor.

Or best learn a profession,
Either lawyer or doctor;
Or would make a good artist,
Or do best as an actor.

They will give a description,
Of the person you'll marry;
And describe their complexion,
And the marks they will carry.

They'll tell you if you'll marry,
The person you would like;
Or if you will live happy,
When in a married life.

They will tell you how many,
Boys and girls you will have;
Or if you will have any,
And how many will live.

To know your fortune, good or ill,
And what business you should follow;
Go to North Tenth, near Callowhill,
And they'll tell you for a dollar.

Residence No. 353 North Tenth St., Phila.

INTRODUCTION.

The term PHRENOLOGY is derived from two Greek words, *Phren*, mind, and *Logos*, discourse. This Science treats of the faculties of the human mind, and of the organs by means of which they are manifested;—the subject, therefore must necessarily be both interesting and important. Phrenology has been opposed on account of its being a new doctrine; but the same objection might be urged against all previous valuable discoveries, of a scientific and philosophical nature. The true knowledge of the circulation of the blood was once new, though that circulation had been going on ever since Adam was created. The true theory of the Solar System has only been known since Galileo's time, yet the planets have been revolving round the Sun for thousands or perhaps millions of years. It is not long since the power and usefulness of *steam* was discovered, yet who will despise its mighty agency, because newly made manifest, and because our forefathers were strangers to its valuable properties? The pursuit of every one should be after truth, whether it be found in ancient or modern costume. The Science of Phrenology is as old as the mind of man, though the knowledge of its true principles must be admitted to be only of recent date.

That it has exploded and overturned all previous systems of mental philosophy, some of which were considered, almost allied to infallibility, must also be conceded; and the reason is obvious. The thousands of stars which impart to us their twinkling rays at night, each and all become invisible before the luminous beams of the orb of day. Phrenology strikes at the root of all these metaphysical systems relating to the human mind, which were almost incomprehensible to the authors themselves, and entirely so to nine-tenths of mankind at large. Phrenology has been the subject of great contempt and ridicule, both among the illiterate and the learned, and we do not deny that minds of first-rate order have been vigorously employed to connect it with every thing that was foolish, and if possible to annihilate it altogether; the same has been the portion of every system that was ever introduced to benefit man, and to be a blessing to the world. Christianity is surely not less valuable or less true, because it had to stand against the confederated powers of Jewish learning and Grecian philosophy. In one thing we rejoice, that opposition generally leads to enquiry; and of all disputed topics, none can possibly profit more by it than Phrenology. The rapidity of its progress during the last few years is a striking confirmation of this sentiment. But, to return; let every thing be lost sight of but its truth or falsehood; happily for the consequences, its evidences are not only before our eyes, but may be brought in contact *with our finger ends*. Therefore, we say, reflect upon it, behold and feel the evidences offered in its defence.

From whatever stand point we take a view of this science, its tendency is to benefit man and be a blessing to his race. It is eminently useful to the medical practitioner, by turning his attention to the state of the brain and whole nervous system, to health and disease—to those who have the charge of lunatics and criminals—to those concerned in the administration of justice—to parents, to the intellectual, moral, and physical management of children, and what profession trade or occupation they should learn in order to succeed the best in life; and, in short, to every class of society. Greivous errors in education, in the treatment of malefactors and in what are called mental diseases, are constantly committed, from ignorance of the light thrown by Phrenology upon these important subjects. A science which is able to accomplish all this, is of the greatest importance to every one; and time, the great arbitrator, will yet render it ample justice, when every thing which has been said and written against it is utterly forgotten!

INTRODUCTION.

Phrenology teaches that the material organ of the mind is the *brain*. The mind requires a material apparatus to work with; the brain is this apparatus. The brain itself, however, is not alleged by phrenologists to be the mind, any more than a musical instrument is music, tongue taste, the eye sight, or the ears hearing; but as we see through the eye, hear by the ear, &c., so the mind operates through and by the brain. Hence mental manifestation has never been known except in connection with brain. And hence, also, where there is small brain, there is small mental power; and where there is large brain, other things being equal, there is great mental power. A bare comparison between the size of the heads of the late Hon. S. A. Douglas, and an Idiot, aged 20 years, is sufficient to settle this point.



Idiot, 20 Years old.

Of the brain itself it is only necessary to observe, that in its natural state it completely fills up the cavity of the skull. The form which it represents, is that of a spheroid, elongated at the upper part, narrower at the front than behind. In the brain we observe a superior and anterior mass called *hemispheres*; and an inferior posterior portion, not so large, called the *cerebellum*.

Each hemisphere is divided into three portions, which are named *lobes*.

On all the surfaces of the hemispheres we perceive *convolutions*, larger or smaller, and separated from each other by winding furrows called *anfractuositics*.

All the parts which comprise the brain are double, each part on the one side having a counterpart on the other. The bundles of the same kind on each side are joined together and brought into reciprocal action by the transverse nervous fibres which are called *commisures*. The *Cerebellum*, or little brain, is a nervous mass separated from the *hemispheres*. It occupies the posterior and inferior parts of the cavity of the skull. But we have not room to give a lengthy description of the brain.

There is irresistible evidence to prove that the brain is not a single organ, but really a congeries of organs. Phrenology teaches that the size of an organ indicates its power of manifestation, conditions being equal; viz. Temperament or quality of the brain, cultivation, &c. But we must hasten to the History of Phrenology.

TESTIMONIAL.

We have always been very much opposed to testimonials and certificates, &c., as practised by quack doctors, and people wishing to impose upon the public, but as there are some people that will not be convinced, unless some proof can be shown of what the parties have done, and to satisfy those persons we insert the following testimonial:

This is to certify that Dr. L. D. Broughton, wrote my nativity, which has proved very beneficial and true to me, and he also furnished me with medicines of his own make, which have perfectly cured me of sickness of several years standing, namely, nervous debility of the system, darkness of the mind, pains in the forehead, &c., in fact his medicine built me up from a broken down system to a healthy and sound constitution, and I have remained a healthy and a sound man ever since, never having taken any medicine since I left off taking his, and it is near four years now since he cured me.

WASHINGTON EVANS,
Merchant of Charleston, S. C.

September 1st, 1859.

This gentleman was living in Philadelphia at the time he came to see us, and he had been very unfortunate for some eight years past, so that he had lost all the money that he had left to him, which was a great many thousand dollars. But, in writing his nativity, for which he paid us ten dollars, we advised him to move to Charleston, S. C., and he writes back to us "Blessing his stars that directed him there, for he is going to be a rich man again." He likewise writes to us wishing to know what we will write his nativity for, in the best manner that we possibly can write it, and we answered his letter, stating that one hundred dollars would be our price to write it as he wanted it, and we have just received his letter telling us to write it for him for one hundred dollars.

HERB MEDICINES.

Dr. L. D. & Mrs. S. D. BROUGHTON, are prepared to furnish Herb Medicines for all complaints that flesh is heir to, such as Liver Complaints, Sick Head-ache, Dyspepsia, Coughs, Colds, &c. Prices from 25 and 50 cents to \$1 00 per bottle, according to the size of the bottle.

Residence, No. 333 North Tenth Street, below Callowhill, private entrance on Ridge Avenue, next door to the Drug Store.

MAN, KNOW THYSELF.

Prognostic Astronomy, Astro-phrenology, or Astrology and Phrenology harmonized.

Public attention is urgently solicited to these Sciences as practised on moral and christian principles, by Dr. L. D. and Mrs. S. D. BROUGHTON, who, by minute investigation and large practice for the last 10 years, are enabled to introduce before the public the Art of delineating CHARACTER, by the position of the Heavenly bodies in a more scientific form than has ever yet appeared.

"What! thee,
Thou'st not a pulse beats in the human frame
That is not govern'd by the stars above us.
The blood that fills our veins, in altis ebb
And flow, is sway'd by them as certainly
As are the restless tides of the salt sea
By the resplendent Moon; and at thy birth
Thy mother's eye gaz'd not more steadfastly
On thee, than did the Star that rules thy fate,
Showering upon thy head an influence,
Malignant or benign."

[NAMES.]

When practised by honest and intelligent persons, this method of defining Human Character will be found vastly superior to every other mode, and entirely divested of all the Cant and Sophistry with which this useful and Heavenly Science has been hitherto encumbered by its Professors.

Dr. L. D. and Mrs. S. D. BROUGHTON, Professors and Teachers of Prognostic Astronomy and Astro-phrenology, have great pleasure in announcing to the admirers of these Sciences, that they may be visited at their residence, No. 353 North Tenth Street, below Callowhill, where they will be happy to give attention and such advice as their long experience in accordance with the Holy Scriptures may render necessary.

Persons wishing to test the truthfulness of these Sciences, Heads of Families requiring a Profession, Trade or Calling for their Children, and all those who make the Nature of Things and Moral Duty their study, will derive much benefit by consulting Dr. L. D. or Mrs. S. D. BROUGHTON, who will practically illustrate the Electric Phenomena of the Planetary Orbs, as displayed on the Character of Man, in his Moral, Mental, and Physical Capabilities, specially pointing out the Nature and Qualities of the Mind—the constitution of the body as regards Health and Disease—the mental and corporeal affections, and their influence on Individual Prosperity, Marriage, Profession and Trade, Mercantile Speculation, and the probability of rising to eminence and renown in any particular pursuit—in short, ample particulars of Personal Talents and Power necessary to be known, can be faithfully illustrated by these INCOMPARABLE SCIENCES, the knowledge being deduced purely from the position of the Heavenly Bodies. (at the time of Birth,) which, according to the Sacred Writings, were placed in the Firmament by the Great Omnipotent, for Signs, for Seasons, for Days and Years, to Shine upon Earth, to rule the day and the night, which fought in their courses against Sisera, and which conducted the Wise Men of the East to the Birth-place of our Saviour.

TERMS. Ladies from 25 to 50 cents.

Gentlemen from 50 cents to \$1 00.

All persons forwarding the time and place of birth, with their sex (Male or Female) enclosing \$5 00 will receive by mail a chart with their nativity fully explained in every point required. Business hours from 9 o'clock, A. M., to 10 P. M.

Advertisement

To the Public and to Correspondents.

Persons are frequently writing to me to inquire my terms for calculating Nativities, Answering Questions; also, for a Regular Course of Lessons in every branch of Astrology.

The following are very reasonable.

TERMS:

ORAL. WRITTEN.

Horary Questions on any passing Event,	From \$0.50 to 1.00	\$1.00 to 2.00
Questions on Sickness, with advice,	50 to 1.00	1.00 to 2.00
With Herb Medicine, 1.00 to 2.00	2.00 to 3.00	
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For a Course of 25 Lessons to learn the Art and Science of Horary Astrology,	\$20.00	\$40.00
For a Course of 50 Lessons to acquire the Art and Science of Calculating and Judging Nativities,	\$40.00	\$80.00
For a Single Lesson in any branch of the Science,	1.00	2.00

In Horary Questions it is not indispensably necessary that the querent should state the Hour and Minute of birth, but the Year and the Day of the Month, and the Name of the Place where the querent was born, should be stated if possible, especially on questions of marriage.

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Nativities calculated for Five years to come,	\$2.00 to \$3.00
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The Advertiser having studied Astrology with unemitted application for nearly twenty years, during which time he has had extensive public practice, he hopes to give full satisfaction to those who may think fit to entrust him with their favors.

ADDRESS

L. D. Broughton,

No. 353 North 10th St., Philadelphia, Pa.

Or to Box 573 P. O., Philadelphia, Pa.

All communications strictly confidential.

From the Evening Reporter, Feb. 14, 1860.

WONDERS NEVER CEASE.—We understand that Dr. L. D. & Mrs. S. D. BROUGHTON, of this city, have discovered a method of telling any person's disposition and character by the position of the Planets at the time of birth, and also that they can tell any person's past, present and future destiny, by the revolutions of the Heavenly bodies, with as much certainty as an Astronomer can tell when it will be Summer and Winter by the revolution of the Earth around the Sun. And that they can tell whether any person will ever become wealthy or not, and what kind of business they will succeed the best in, and what they are best adapted for; likewise, they can tell the description and disposition of any person's future wife or husband, and if they will live happily in a married life, &c., &c. Should this fact be thoroughly established by trial and experience, we think that it will be one of the greatest discoveries of the age. For if people could tell for certain what is likely to happen to them, they might guard against misfortunes very much, so as not to feel its influence in its full force, just on the same principle as we can guard against the cold and inclemency of Winter by providing suitable clothing, food, fire, &c., and if we knew when our most fortunate times were coming, we might improve them very much. As Shakespeare says:

"There is a tide in the affairs of men
Which, taken at the flood, leads on to fortune,
Omitted, all the voyage of their life
Is bound in shallows and in miseries."

For our part we do not believe in fortune telling by cards, or feeling a person's head or hands, &c., as is practised by many ignorant persons in this city and in New York. But we do believe that there is some truth in the influence of the Stars and Planets, for it is said in the Bible, "*Canst thou bind the sweet influences of the Pleiades, or loose the bands of Orion.*" And that "*Jacob had read in the tables of Heaven what should befall his children and their posterity*" And that "*the Stars in their courses fought against Sisera,*" not by sword or spear, nor by thunder and lightning, but by their fatal and malevolent influences. We would say to all our readers call on Dr L. D. & Mrs. S. D. Broughton, at No. 353 North Tenth street, and give them a fair trial. And then you can prove by your own experience whether there is any truth in their science or not. Their charges are very moderate—Ladies from 25 to 50 cents; Gentlemen 50 cents to \$1.